Crater Lake Council 3039 Hanley Rd Central Point, OR 97502 www.craterlakecouncil.org

## SHORT-TERM PROPERTY **RESERVATION FORM**

|   | quested                         | weeks prior to arrival at pro                | _<br>poerty)        |
|---|---------------------------------|--|---------------------|
| Facilities Requested (buildings etc)  |                                 |  |                     |
|   |                                 |  |                     |
| Arrival Day and Date Time Time Time   |                                 |  |                     |
|   |                                 |  |                     |
| Pack Troop Team _   |                                 |  |                     |
| Leader's Name   | Date of Application             |  |                     |
| Address   |                                 |  |                     |
| City/State/Zip  |                                 |  |                     |
| Phone/Day   | Eveni                           | ng   |                     |
| E-mail  | _ Number of Youth               | Number of Adults                             |                     |
| SPECIAL NEEDS   |                                 |  |                     |
| INSURANCE COMPANY   |                                 | POLICY #                                     |                     |
| (Note: The insurance portion MUST   |                                 |  |                     |
| If Cancellation oc  |                                 | POLICY<br>written notice all fees are forfei | ted.                |
|   | ,                               | READ AND SIGN BELOW)                         |                     |
| <ol> <li>All units <b>MUST CHECK-IN</b> with the Campi</li> <li>All units <b>MUST CHECK-OUT</b> with the Can</li> </ol>   |                                 |  | **OFFICE USE ONLY** |
| <ol> <li>ALL vehicles must remain in designated p</li> <li>NO standing timber is to be cut without pe</li> </ol>  |                                 |  | Fees                |
| <ol> <li>NO standing timber is to be cut without pe</li> <li>NO conifers or brush is to be cut.</li> </ol>  | 1111551011.                     |  | 1 663               |
| 6. Units <b>RESPONSIBLE FOR DAMAGE</b> will be billed for repair or repla   |                                 |  | +Deposit            |
| <ol> <li>NO swimming/boating in any lake allowed without following Safe Swim defense and Safety Aflo</li> <li>ALL open flame fires must be at least 10 feet away from any structure. (This includes charcoal</li> </ol> |                                 |  | Total               |
| <ol> <li>ALL liquid fuel cans must be left and locked be followed.</li> </ol>   | ed in vehicles. National policy | on the use of liquid fuels must              | 10(al               |
| 10. ALL garbage is to be taken out of camp u  |                                 | ger at check-in.                             | -Paid               |
| <ol> <li>ALL fires must be put out before leaving camp.</li> <li>NO dish washing at water taps.</li> </ol>  |                                 |  | =Remaining          |
| 13. NO UN-AUTHORIZED WEAPONS (includ  |                                 |  |                     |
| 14. As stated in BSA guidelines, youth may no from all participants. Scouting is a  |                                 | moking must be done away                     | Notes:              |
| 15. Obey all camp speed limits. 5 MPH is the  | limit on all roads.             |  | paperwork mailed to |
| 16. ABSOLUTELY NO PETS ARE ALLOWED<br>17. NO ALCOHOLIC BEVERAGES ARE ALL  |                                 |  | ranger (date)       |

18. Be courteous and "Do A Good Turn" by doing a service project for the camp.

I, the undersigned, have read and understand the above and agree that all members of the unit will abide by the rules listed.

## SIGNATURE OF UNIT LEADER: \_\_

\_DATE: \_\_\_\_\_

\_\_\_\_\_

(Circle One) Visa, MasterCard, or Discover # \_\_\_\_\_

Cardholder

\_\_\_\_\_ Exp. Date \_\_\_\_

Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Receipt #: I.D. Number \_\_\_\_\_

On calendar\_\_\_\_\_